

## State of South Dakota

## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

467  
RECEIVED  
FEB 04 2003  
S.D. SEC. OF STATE  
part marked  
2-3-03


See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee South Dakota Young RepublicansComplete Mailing Address 122 S. Phillips Ave #300, Sioux Falls, SD 57104Name of Person Making Report Chad Hatch Daytime Phone Number 605 310 2923

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.  
\_\_\_\_\_  
\_\_\_\_\_Type of Report (See pages 4 & 5 of Guideline Book) Year EndFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/02*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Chad Hatch (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 2/3/03  
\_\_\_\_\_  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Treasurer

Revised July 2001

Filed this 4th day of  
February, 2003  
Chi Nelson  
SECRETARY OF STATE

\*§





Name of Candidate or Committee: South Dakota Young Republicans

For the reporting period ending: 12/31/02

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures: \$**



Name of Candidate or Committee: South Dakota Young RepublicansFor the reporting period ending: 12/31/02**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 448.25

## 2. Receipts

Schedule A - Direct Contributions \$ 0Schedule B - Fund-Raising Events \$ 0Schedule C - In Kind Contributions \$ 0Schedule D - Other Income \$ 0Total of all Receipts \$ 0

3. Total Monetary Receipts (A+B+D) \$ 0

4. Candidate's Personal Contribution to Own Campaign \$ 0

5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0

6. Monetary Loans Repaid During Reporting Period \$ 0

7. Expenditures - Schedule E \$ 0

8. Unpaid Obligations - Schedule F \$ 0

9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 448.25